

**ANDREWS TOWN COUNCIL MINUTES  
OF PUBLIC MEETING HELD OCTOBER 15, 2019**

A public meeting of the Town Council of the Town of Andrews, Indiana convened on October 15, 2019 at 6:00 p.m. in the Andrews Municipal Building in accordance with applicable law and pursuant to appropriate notice.

**ROLL CALL:**

Council Members John Harshbarger and Bonnie Walker were present, president William Johnson was absent. Clerk-Treasurer Dillon declared a quorum was present and the meeting would continue.

**APPROVAL OF COUNCIL MINUTES**

Bonnie Walker made a motion to approve the council minutes for the public meeting on September 23<sup>rd</sup> and an executive session on October 3, 2019, seconded by John Harshbarger. Motion passes unanimously.

**OATH OF OFFICE**

Clerk-Treasurer gave the Oath of Office to newly hired Deputy Marshall, Michael Dean Young. Young's official hire date is October 12, 2019.

**OLD BUSINESS**

Brian Salerno, owner of the Anitoch Mobile Home Park came before council stated he had replied with a timeline a couple of weeks ago. He stated he does not understand who the authoritative body is, whether it is the town or Huntington County Community Development which John Harshbarger explained the town decides compliance and DCD is the enforcement agent that enforces the town's decision. Salerno is not in agreement to the order and is asking for more time. Harshbarger explained Salerno had ten days to file an appeal to the order which he did not. Mr. Salerno is to respond on the homes on Lots 5, 6 and 7. Salerno stated he was having trouble filing for lost titles on those homes. He still did not understand why this was happening to him as a small business owner and why the neighbors are so upset with him. He has some bids from local contractors for removal and repair of the tasks. Council member Harshbarger and Walker asked Salerno again what his timeline is to clean up the properties. Which he replied to have an extended deadline. After much discussion and not getting a real timeline from Salerno council ended the conversation. Bonnie Walker made a motion to extend the deadline for the Order of Enforcement to November 12, 2019, seconded by John Harshbarger. Motion passed unanimously.

Council discussed and read for the second time, Ordinance 2019-5 the 2020 Salary Ordinance. Bonnie Walker made a motion to approve Ordinance 2019-5, seconded by John Harshbarger. Motion passed unanimously.

**NEW BUSINESS**

The only new business was the Oath of Office for a new Deputy Marshall.

**DEPARTMENT REPORTS**

Marshall Austin Bullock asked council if he could hire Matthew Farthing as part time officer. Bonnie Walker made a motion to hire Farthing as a part time officer, seconded by John Harshbarger. Motion passed unanimously.

There was no one present from the Andrews Volunteer Fire Department.

Colin Bullock, Utility Superintendent and his staff will be working on planting trees at the park. Bullock ran a new electrical line to the gasoline pumping system. He is working on replacing the lift station at Jefferson Street.

Laura Dillon, Clerk-Treasurer reported the town received the second round of the 2019 Community Crossing Grant for \$15,339.61 to pave Hendrick Street.

**APPROVAL OF ACCOUNTS PAYABLE CLAIMS**

Bonnie Walker made a motion to approve the claims as presented, seconded by John Harshbarger. Motion passed unanimously.

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Julie Newsome, Dallas Township Trustee came before council to discuss the digital sign at the Fire Department. Harshbarger asked if the sign was going to be tall enough for the information they wanted to put on the sign. Bonnie Walker made a motion for the purchase of one of the signs at the Fire Department in the amount of \$1,085.00, seconded by Harshbarger.

Bonnie Walker made a motion to adjourn the meeting, seconded by John Harshbarger. Motion passed unanimously. Meeting adjourned.

Approved this 28<sup>th</sup> day of October 2019

APPROVED BY \_\_\_\_\_ as  
WILLIAM K JOHNSON COUNCIL PRESIDENT

APPROVED BY *J. Harshbarger* as  
JOHN HARSHBARGER COUNCIL MEMBER

APPROVED BY *Bonnie Walker* as  
BONNIE WALKER COUNCIL MEMBER

ATTEST BY *L.A. Dillon* as  
LAURA A DILLON CLERK-TREASURER